

Roll No.

41001

**B. A. (Pass Course & Vocational)
4th Semester (Regular/Re-appear/
Improvement) Examination – May-2023**

ENGLISH (COMPULSORY)

Paper : P-IV

Time : Three hours] [Maximum Marks : 80

Before answering the questions, candidates should ensure that they have been supplied the correct and complete question paper. No complaint in this regard, will be entertained after examination.

Note : All questions are compulsory.

1. Explain with reference to the context : 8
I won't go there. I won't ! I am all alone there. I have nobody. Nikitushka ! No wife – no children. I am like the wind blowing across the lonely fields. I shall die, and no one will remember me. It is awful to be done – no one to cheer me, no one to caress me, no one to help me to bed when I am drunk.

OR

Hurry up ! It doesn't take long to get breakfast these days, thanks to you. All we got this morning is bread and butter and coffee; and you wouldn't even have that it wasn't for me sewing my fingers off.

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2. (a) Answer any six of the following questions in a word/sentence each : $1 \times 6 = 6$

- ~~(i) Who convenes the meeting of the princes ?~~
~~(ii) Why does Duryodhana call Krishna a cowherd ?~~
~~(iii) How does the audience bid farewell to Svietlovidoff ?~~
~~(iv) Why does Svietlovidoff feel dismayed ?~~
(v) What is Morris's occupation ?
~~(vi) Why does Mr. White get angry ?~~
(vii) Why is Mrs. Rowland frustrated ?
(viii) What is a farce ?

- (b) Answer any two of the following questions in about 100 words each : $6 + 6 = 12$

- (i) Who is referred to as the 'lotus-eye-lord' ? Why is he angry ?
(ii) Explain the theme of 'alienation' and 'mental torment' in the play.
~~(iii) Comment on the title of the play 'The Swan Song'.~~

3. Answer the following question in about 300 words : 12
Comment on the title of the play 'The Envoy'.

OR

Discuss 'The Monkey's Paw' as a play full of horror, mystery and supernaturalism.

4. (a) Write an e-mail to the Editor of 'The Tribune' newspaper expressing your views on the need of Communal harmony in the Country. 15

(2)

OR

Write a review of 'The Swan Song'.

(b) Transcribe and mark the primary stress on any *ten* of the following words : $1 \times 10 = 10$

teacher, wander, vintage, village, clerk, school, police, executive, engineer, veteran, gratitude, population, pretty, stranger, savage.

OR

(Only for Visually Challenged Candidates)

Use any *five* of the following phrases in your own sentences :

Accord with, Ladle out, flow along, bustling around, faces flushed, accustomed to, sail in the same boat, keep up spirits.

(c) Write antonyms (*one each*) of any *five* of the following words : <https://www.iguonline.com> 5

Discourage, groan, serene, hope, pretty, wealth, happy, arrest.

5. (a) Translate into English : 6

जीवन एक संघर्ष है। मनुष्य को चाहे-अनचाहे इसका सामना करना पड़ता है। परन्तु इसके लिए धैर्य एवम् सहनशीलता की आवश्यकता है। यदि हम अधीर हो जाते हैं तो अपने ऊपर नियन्त्रण खो बैठते हैं और जीवन के खेल में हार जाते हैं। सभी लोग जो महान बने, वे केवल इसलिए बन सके कि उन्होंने मुस्कराते हुए विपत्तियों को सहन किया। आओ हम इनके जीवन से प्रेरणा लें ताकि आने वाली पीढ़ियाँ हमारी हंसी न उड़ाएँ।

(3)

P. T. O.

(b) Translate into Hindi :

6

Advertisement is an art. It is the spine of the modern trade. Without it no commodity can make its place in the market. Its function is two fold. On the one hand, it tells people about a commodity and on the other it makes people feel the necessity of that thing. But sometimes the properties of some sub-standard things are so exaggerated that the consumer is deceived. Advertisement should be proper and true.

OR

(For Non-Hindi Speaking/Foreign Students)

Make a precis of the passage and assign a suitable title :

The spirit of sportsmanship is that we are lacking in today. The sports tell us that we should take a defeat or disappointment with a smile. We should not go about insisting on our success in whatever we attempt. It is not possible for every man to succeed in every desire which he has. There may be ambitions of groups, there may be ambitions of individuals which they set before themselves and they must try, if they are disappointed in the carrying out of their ambitions to take that disappointment and that defeat with a smile and not take law in their own hands. What will happen if every individual in the street wishes to go his own particular way without observing the rules of traffic, there will be clashes, there will be accidents. What happens on the roadside will also happen in the public activities, in the public life of the country.

(4)