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**B. Sc. (Pass Course) 2nd Semester  
(Regular/Re-Appear/Improvement)**

**Examination – June, 2023**

**ENGLISH**

**Paper : P – II**

*Time : Three hours ] [ Maximum Marks : 40*

*Before answering the questions, candidates should ensure that they have been supplied the correct and complete question paper. No complaint in this regard, will be entertained after examination*

**Note :** Attempt *all* questions. Marks are indicated against each question.

✓ Read the passage given below and answer the questions that follow : 1 × 4 = 4

We were ostracized by the outside world even as doctors. I remember that one day I came to Dallas and was with a friend who was from Syria. We stopped at the hotel and we put our suitcases out and the man at the door took our suitcases. He heard us talking, we

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had foreign accents, and he asked my friend, "Where do you come from?" He said, "I come from Syria" Then he said, "you, where do you come from?" I said, "I come from South Africa." He put my suitcase down and said, "I don't carry the suitcases of South Africans".

**Questions :**

- (a) Who was with Dr. Barnard ?
- (b) Which country did Dr. Barnard belong to ?
- (c) Why did the man at the hotel refuse to carry Dr. Barnard's suitcase ?
- (d) Find word from the passage which means as a way of pronunciation.

**OR**

In terms of employment as well as promotion in work and occupation, women often face greater handicap than men. A country like Japan may be quite egalitarian in matters of demography or basic facilities, and even to a great extent, in higher education, and yet progress to elevated levels of employment and occupation seems to be much more problematic for women than for men.

**Questions :**

- (a) Name the chapter and its author.

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- (b) What is the conditions of women in terms of employment ?
- (c) What is the condition of women in Japan in the matter of basic facilities ?
- (d) Find word from the passage which means the same as : believing in equality.

2. Explain with reference to the context : 4

However, we Indians are good at misusing well-intentioned programmes. My intention was to encourage spontaneity in asking questions. Some school teachers began to dictate questions to their class, which were to be sent to me by the students. Thus one week I would receive fifty postcards with identically phrased questions preceded by identically phrased requests for my autographed answers. All from the same class of the same school.

OR

In the system of graded inequality, there is no such class as completely unprivileged class except the one which is at the base of the social pyramid. The privileges of the rest are graded. Even the low is a privileged class as compared with the lower. Each class

being privileged. every class is interested in maintaining the social system

3. Answer any *three* questions in about 30 words each

2 - 3 = 6

- (a) What does the author say about the power given to us by science ? *(Our Civilization)*
- (b) Why did Hoyle convince his mother to change his school ? *(It's Question Time)*
- (c) What achievement of Dr. Christiaan Barnard made him world famous ?
- (d) What does the writer say about the fighter airplanes ? *(Inhumanisation of War)*

4. What are the major defects of our civilization, according to C. E. M. Joad ? 8

OR

How does Huck Gutman trace the growth of Mechanization in warfare ?

5. Translate into Hindi 5

The change from the school to the University is the greatest event which happens in our life. We are

making a new start. We are full of hope and ambition. The world that is opening before us has a great charm and awakens a feeling of romance. We are independent as we have never been before. We sit down in our room and invite our friends. We are our own masters and can do as we please. The characters of some of us grow as much in a term as they had grown in the year before.

**OR**

*(For Non-Hindi Speaking Foreign Candidates only.)*

We are free now, but we have got freedom without a bloody struggle. So, it has come very easy, to many of us to think that freedom means the right to do or say whatever we like. There are young men, women and students who now think that they are quite at liberty to act, talk and behave as they like to citizen their parents, teachers, elders, leaders and anyone who may not please them. They take pride in breaking the established rules and principles of behaviour and conduct, and delight in mobbing the referee in the play ground, assaulting the invigilator in or outside the examination hall, travelling without ticket and rough-handling the ticket-checker. They think that the world now belongs to them and there is no authority but theirs. A day will, however, come when they will be

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young no more, and those who will be young then will pay them back in their own coin. They are sowing the seeds of indiscipline and lawlessness, and they must also reap the fruit.

**Questions :**

- (a) What does freedom mean to many of us and why ?
- (b) How do the youth abuse this newly-got freedom ?
- (c) How do young men break the established rules of conduct and behaviour ?
- (d) How will they suffer when they are no longer young ?
- (e) Suggest a suitable title for the passage.

6. Make a precis of the following passage and give it a suitable title : <https://www.iguonline.com> 6

Men and women are of equal rank but they are not identical. They are a peerless pair being supplementary to one another, each helps the other so that without the one the existence of the other cannot be conceived and, therefore it follows as a necessary corollary from these facts that anything that will impair the status of either of them will involve the equal ruin of them both. In framing any scheme of women's education this cardinal

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truth must be constantly kept in mind. Man is supreme in the outward activities of a married pair and, therefore, it is in the fitness of things that he should have a greater knowledge thereof. On the other hand, house life is entirely the sphere of woman and, therefore, in domestic affairs, in the upbringing and education of children, women ought to have more knowledge. Not that knowledge should be divided into water watertight compartments.

7. Write a letter to the Editor of a Newspaper regarding inconvenience caused to the general public due to strikes and bandhs. 7

**OR**

Write a letter to the District Health Officer about the insanitary conditions in your locality.